

## G. SCOTT GRIFFIN AWARD APPLICATION

\*\*SEE AWARD GUIDELINES BEFORE BEGINNING THIS APPLICATION\*\*

**DEADLINE FOR APPLICATIONS** is **August 6, 2021 by 5 p.m.** All applications may be hand delivered or mailed to the Community Foundation or emailed to <a href="maileo-community-info@cfnla.org">info@cfnla.org</a>. Late applications will be ineligible. Winners are not eligible to reapply.

1.	Applicant name:					
	Address		City	StateZip_		
	Phone (day): Ph	none (other):	E-mail:			
	Date of Birth: Website:					
	Employer:		Position:			
2.	Select the art discipline for which you are applying. CHECK ONLY ONE DISCIPLINE. THEN, circle all types that are included in the SAMPLES that you are submitting.					
	DANCE			Installation		
	Performance	THEATR	Ε	<b>MULTI-DISCIPLINARY</b> (Indi	icate	
	Choreography	Act	ing	your combined art forms)		
	Ballet	Pla	writing	Film		
	Ethnic/Jazz	Dire	ecting	Music		
	Modern	The	atre, general	Visual		
	MUSIC	Mir	ne	Theatre		
	Vocal	Pup	pet	Literary		
	Instrumental	Sto	rytelling	Dance		
	Composition	Spc	ken Word Artists	Other		
	Band	VISUAL A				
	Chamber	Gra	phics/Printmaking			
	Choral	Pai	nting			
	New	Scu	lpture			
	Ethnic (includes folk inspire	d) Dra	wing			
	Jazz	Pho	otography			
	Blues	Cla	/			
	Popular	Fib	er			
	Solo/Recital	Gla	SS			
	Orchestral	Lea	ther			
	Opera/Musical Theatre	Me	tal			
	LITERATURE	Pap	er			
	Fiction	Pla	stic			
	Creative Non-fiction	Wo	od			
	Poetry	Mix	ed Media			

Design Arts



## 3. Samples of Work

Your materials may be picked up at the Community Foundation after the review process. ALL MATERIALS NOT CLAIMED WITHIN ONE MONTH OF AWARD ANNOUNCEMENT WILL BE DESTROYED.

Indicate which sample formats you are including in your packet: **AUDIO SAMPLES** CD **VISUAL SAMPLES** DVD/CD **MANUSCRIPTS Length or Entire Performance Notes:** Producer/Director or Date of Distinguishing features or Work or Length of Title of Work Artist/Company or Performance or names/roles of other **Manuscript or Size** performers and Medium/Material Completion of Work instruments played. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

Note for Multi-Disciplinary Arts - Attach a one-page description of the submitted materials in relation to the entire work.

**Note for Music Composition** - In addition to tapes of performed compositions, you may submit sheet music or a manuscript. Follow the instructions for submitting manuscripts on pages 3-5 of the attached instructions.

**Note for Choreographers, Conductors and Directors** - Attach a one-page description of your approach to the work relative to the sample(s) submitted.

**MANUSCRIPTS** [for Literature, Music Composition, Playwriting, and Screenplay Writing]: As an addendum to your manuscript include the artist's name and address, name of work and chapter/section, title, date work completed, date work published, if applicable, and publishing house, if applicable. Please place this information in the appropriate columns above.



## 4. Please attach a document addressing the following:

- a. Provide a brief artist's statement. This statement should discuss your work, including philosophy or approach, and description of content, subject matter and technical approach.
- b. Provide a brief personal statement. This statement should discuss the adverse circumstances you have faced and how you overcame those circumstances to produce your art.
- c. If you were to receive this award, tell us why you believe your work as an artist is a positive reflection on Scott's life and values.

## 5. Other Required Attachments

a. Samples of Work (physical or digital)

Signature

- b. Artist Resume
- c. Other documentation
- d. Completed and signed W-9

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	knowledge.				

Date